

**GREATER LAKES/SAWGRASS BAY COMMUNITY DEVELOPMENT DISTRICT
OFFICE • 8529 SOUTH PARK CIRCLE • SUITE 330 • ORLANDO, FL 32819**

www.glsbcdd.org

November 9, 2016

Board of Supervisors
Greater Lakes/Sawgrass Bay
Community Development District

AGENDA

Dear Board Members:

The **regular** meeting of the Greater Lakes/Sawgrass Bay Community Development District will be held on **Wednesday, November 16, 2016 at 11:00 a.m.** at the Cagan Crossings County Library, located at 16729 Cagan Oaks, Clermont, FL 34714. The following is the agenda for the meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. AUDIENCE COMMENTS**
- 3. STAFF REPORTS**
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
 - D. District Consultant
- 4. BUSINESS ADMINISTRATION**
 - A. Consideration of the Minutes of the Board of Supervisors' Regular Meeting held on October 19, 2016.....Tab 1
 - B. Consideration of Operation and Maintenance Expenditures for September & October 2016.....Tab 2
 - C. Presentation of Monthly Maintenance Inspection Report(s), Down to Earth, September 2016.....Tab 3
- 5. BUSINESS ITEMS**
 - A. Discussion of Action Relative to Claim Against DR Horton Related to Wall Damage
 - B. Consideration of Resolution 2017-01, Canvassing and Certifying Results of the Landowners Election.....Tab 4
 - C. Consideration of Resolution 2017-02, Re - Designation of Officers.....Tab 5
 - D. Consideration of Resolution 2017-03, Amending FY 2016-2017 BudgetTab 6
- 6. SUPERVISOR REQUESTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (407) 472-2471.

Very truly yours,
Anthony Jeancola
Anthony Jeancola
District Manager

cc: *David Lenox, Greenspoon Marder Law*
Jim Walker, Chairman